

RESOLUTION NO. 2016-R- 01

A RESOLUTION AUTHORIZING EXECUTION OF THE LOCAL AGENCY AGREEMENT FOR FEDERAL PARTICIPATION FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION SAFE ROUTES TO SCHOOL PROGRAM – 6<sup>TH</sup> STREET – MULBERRY STREET TO NORTH SCHOOL LOT FOR CONSTRUCTION/CONSTRUCTION ENGINEERING WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

**WHEREAS**, the City of Marshall has applied for Illinois Department of Transportation Safe Routes to School Program (SRTS) funds for 6<sup>th</sup> Street, with said construction/construction engineering amount of two hundred twenty eight thousand one hundred ninety two dollars (\$ 228,192.00); and

**WHEREAS**, the City of Marshall will receive 100% Federal Participation of the SRTS grant in the sum of two hundred twenty eight thousand one hundred ninety two dollars (\$ 228,192.00) for use in the construction of 6th Street; and

**WHEREAS**, it is necessary that the City of Marshall demonstrate that sufficient funds have been set aside to cover the City's local share of the project cost set at the sum of the balance of final construction costs by executing the Local Agency Amendment for Federal Participation with the Illinois Department of Transportation; and

**WHEREAS**, it is necessary for the City to authorize the services prior to the time of the final adjustments and approval by the Illinois Department of Transportation; and

**WHEREAS**, the estimated sum (as aforesaid) is subject to adjustments based upon the actual construction costs;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council for the City of Marshall, Clark County, Illinois, as follows:

That the Mayor and City Clerk are hereby authorized to execute the Local Agency Agreement for Federal Participation with the Illinois Department of Transportation attached hereto.

AYES                      NAYS                      ABSENT

Cathy Macke	✓	
Mark Strait	✓	
Warren J. Le Fever	✓	
James McKittrick	✓	
Cheryl A. Raisner	✓	
Tim J. Sanders	✓	
Vickie Wallace	✓	
Michael Smitley	✓	

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.



MAYOR

ATTESTED, filed in my office,  
and published in pamphlet form  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.



CITY CLERK

(SEAL)