

City of Marshall
Agenda for Monday, June 23, 2025, City Council Meeting
Join Zoom Meeting

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Meeting ID: 954 9234 3823

Passcode: 62441

One tap mobile
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- I. Roll Call (6:30PM)
- II. Pledge of Allegiance
- III. Minutes of Previous Meeting and correction and/or approval of same
- IV. Public Comments (Persons wishing to address the council will have a time limit of 3 minutes)
- V. New Business
- VI. Consider and take action on the approval of the Collection, Treasurer's, Building and Police Reports for May 2025.
- VII. Consider and take action on an Ordinance Authorizing City of Marshall, Clark County, Illinois to Borrow Funds From the Water Supply Loan Program
- VIII. Consider and take action on an Ordinance Amending Chapter 86. Utilities. Article III. Gas Service. Section 86-81. Rates Of The Code of Ordinances, City Of Marshall, Illinois.
- IX. Consider and take action on an Ordinance Amending Appendix A. Zoning. Article XVI. Sign Code.
- X. Consider and take action on a Resolution Authorizing Sale of Excess City Property 08-08-24-14-301-031, 1203 S. 5th Street, Marshall Illinois.
- XI. Consider and take action on a Resolution Authorizing Sale of Excess City Property 08-08-24-14-301-032, 503 Redwood Street, Marshall Illinois.
- XII. Consider and take action on a Resolution Authorizing Sale of Excess City Property Lot 3, Stephen Subdivision, 108 Stephen Street, Marshall, Illinois.
- XIII. Consider and take action on a Resolution Authorizing Sale of Excess City Property Lot 7, Stephen Subdivision, 111 Stephen Street, Marshall, Illinois.
- XIV. Consider and take action on a Resolution for Maintenance Under the Illinois Highway Code for the 2025 Motor Fuel Tax Oil and Chip Program.
- XV. Consider and take action on Pay Application #1 from B & T Drainage, Inc. for the Second Street Water Main Replacement Project in the amount of \$183,624.75.
- XVI. Consider and take action on the Loan Disbursement #1 to the IEPA for the Lead Service Line Replacement Project in the amount of \$50,000.00.
- XVII. Consider and take action on a Contract with B & T Drainage, Inc. for the Lead Service Line Replacement Grant.
- XVIII. Consider and take action on payment to Sullivan County Wood Products, LLC for grinding the brush pile in the amount of \$18,500.00.

- XIX. Consider and take action on a street closing request from the Friends of Harlan Hall for the Tunnel Towers Mobile Museum from November 11, 2025, to November 13, 2025.
- XX. Committee Reports
- XXI. Pay Bills
- XXII. Adjourn

COMMITTEE MEETINGS CALLED TO DATE: